**2**001/020

DEC 0 9 2004

Attorney's Docket No.: 06666-076001 Client's Ref. No.: USC-2892

## **OFFICIAL COMMUNICATION FACSIMILE:**

OFFICIAL FAX NO: (703) 872-9306

Number of pages including this page 20 pages

Applicant: Qian Chen et al.

Art Unit : 2671

Serial No.: 09/848,773

Examiner: Kimbinh Nguyen

Filed

: May 3, 2001

Title

: THREE-DIMENSIONAL MODELING AND BASED ON PHOTOGRAPHIC

**IMAGES** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet is Response to Office Action, faxed this 9th day of December, 2004, to the United States Patent and Trademark Office.

Respectfully submitted.

Date: December 9, 2004

Reg. No. 32,030

Fish & Richardson P.C. 12390 El Camino Real San Diego, California 92130 Telephone: (858) 678-5070

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Ø 002/020

# DEC 0 9 2004

Attorney's Docket No.: 06666-076001/USC-2892

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## RESPONSE TO OFFICE ACTION

In response to the Office action mailed November 9, 2004, we herewith re-submit the signed amendment originally submitted on August 27, 2004. The undersigned apologizes for the clerical omission.

Please apply any other charges or credits to Deposit Account No. 06-1050.

Reg. No. 32,030

Fish & Richardson P.C.

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#### CERTIFICATE OF TRANSMISSION BY FACSIMILE

submitted,

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

November 9, 2004

Date of Transmission

Signature

Brenda Lewis

Typed or Printed Name of Person Signing Certificate

FISH AND RICHARDSON

DEC 0 9 2004

2 003/020

Attorney's Docket No.: 06666-076001/USC-2892

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Qian Chen et al.

Art Unit:

2671

Serial No.: 09/848,773

Examiner: Kimbinh

Filed

: May 3, 2001

Nguyen

Title

: THREE-DIMENSIONAL MODELING AND BASED ON PHOTOGRAPHIC

**IMAGES** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## AMENDMENT

In response to the Office action mailed May 27, 2004, please amend the application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 17 of this paper.

#### CERTIFICATE OF TRANSMISSION BY FACSIMILE

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